

2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110 9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 Website: www.nscb.nv.gov

### **IMPORTANT NOTICE**

### Dear Applicant:

Thank you for your interest in applying for a contractor's license in the State of Nevada. The Board desires to provide courteous and timely service to all applicants. To maximize its efficiency and level of service, the Board will process complete applications only.

Many applications are rejected because they are incomplete or do not include the required supporting documents. An incomplete application can needlessly delay you receiving your license. Delays can last several weeks or even months and possibly result in the application being voided and application fee forfeited.

### Spending a few extra minutes now may save you weeks or months later!

Before you submit your application:

- ✓ Carefully read the application package and follow the specific instruction contained throughout the form
- ✓ Make sure the application is properly signed.
- ✓ Include the non-refundable \$300.00 application fee. (A \$600.00 biennial license fee will be required after your application is approved, before your license can be issued.)
- ✓ Fill out all applicable information
- ✓ Attach required supporting documentation
- ✓ Make sure the required Reference Certificates substantiate a minimum four years of experience in the classification for which you are applying.

#### ✓ Fingerprints:

<u>All applicants</u> are <u>required</u> to submit their fingerprints for the purpose of conducting a criminal background check. (See Fingerprinting Section of the Application)

Applicants can submit electronic fingerprints through a Live Scan vendor in the State of Nevada OR,

Applicants can submit <u>ONE (1) hard copy card taken</u> by the law enforcement agency. You <u>MUST PROVIDE</u> a cashier's check or money order in the amount of \$40.00 made payable to the Nevada Dept. of Public Safety. <u>PERSONAL CHECKS OR CASH WILL NOT BE ACCEPTED.</u>

(Revised 9/14)



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### APPLICATION FOR CONTRACTOR'S LICENSE

- Read all instructions carefully. The Board desires to provide courteous and timely service to all applicants. To maximize its efficiency and the level of service, the Board will process complete applications only. A complete application includes all applicable supporting documents and fees. The Board will not act as your agent in gathering information or supporting documents necessary for the consideration of your license application. Incomplete applications will be returned to you.
- Please type or print in ink when completing this form.
- Make sure this application is properly signed.
- Include the nonrefundable application fee of \$300.00. (A \$600.00 biennial license fee will be required after approval of your application, before your license can be issued.)
- ♦ Leave no space blank. If a particular question or request for information does not apply to you, put "N/A" in the blank space to indicate the question has received your attention.

### **SECTION 1 – BUSINESS NAME AND ADDRESS**

**Business Name:** The legal business name is the name that will appear on the license and is the actual name under which the contracting business will be conducted. If you will be using a fictitious business name (doing business as), list that name also, and include a filed copy of your fictitious name certificate.

Name Similarity: To determine if another contractor is using a similar name, please visit the NSCB website @ www.nscb.nv.gov and

search by contractor name. If the Board determines that a licensed contractor is using a similar business name, you will be requested to choose a different name. **Legal Business Name:** Address: Space is provided for two addresses, a mailing address and a physical location address. The mailing address is the address where the Board will send all mail. The physical location address is the address where your business is physically located, and may be contacted for service of process. They may be the same address, but at least one address must be a physical location, not a post office box or mail drop. **Principal Place of Business** Physical Address: (Street Address) (City) (State) Mailing Address: (Street Address or P.O. Box) (City) (State) (Zip) Facsimile No.: ( Phone No.: ( Email: **Nevada Business ID:** All businesses are required to have a Nevada State Business License which has a unique Nevada Business ID. Contact the Nevada Secretary of State to obtain a Nevada State Business License. They can be reached at (702) 486-2880 or www.sos.state.nv.us. **SECTION 2 - SERVICE OF PROCESS** Provide the name and address of a person physically located in this State for service of process on the applicant. Name:

(Street Address)

Address:

Nevada.

(Zip)

(City)

### **SECTION 3 - PERSONNEL**

**Personnel:** Supply the identifying information below for all: Elected officers, if a corporation; all partners, if a partnership; the sole proprietor, if applying as an individual; persons who are members and/or managers, if a limited liability company; and your qualified employee(s).

**Limited Liability Companies**: If any of your members are legal entities, or if your LLC has elected officers, please include an organizational chart identifying the individuals associated with the member entities.

**Background Disclosure Statement:** A separate background disclosure statement must be completed by each principal, member, officer, director, partner, or associate of this applicant, including any qualified employees, accompanied by a copy of either a valid state driver's license or valid government issued photo I.D. card **(Sole Proprietors must include spouse)**.

**Fingerprints:** Each principal, member, officer, director, partner, or associate of this applicant, including any qualified employees are required to submit their fingerprints for the purpose of conducting a criminal background check.

FIRST NAME	MIDDLE NAME	LAST NAME	TITLE
FIRST NAME	MIDDLE NAME	LAST NAME	TITLE
FIRST NAME	MIDDLE NAME	LAST NAME	TITLE
FIRST NAME	MIDDLE NAME	LAST NAME	TITLE
FIRST NAME	MIDDLE NAME	LAST NAME	TITLE
FIRST NAME	MIDDLE NAME	LAST NAME	TITLE

(Attach a separate sheet if necessary)

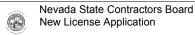
### **SECTION 4 – BUSINESS ENTITY TYPE**

**Business Entity:** Licenses are issued to legal business entities, and are not transferable from one entity to another. It is suggested that you consult with your legal counsel and/or accountant when deciding on the business entity type.

Check	appropriate business entity:
	Sole Proprietor - If you are applying as a sole proprietor, you must complete and submit the Child Support ation Statement found on page 17, and Background Disclosure Statement for spouse if applicable.
name a	Corporation - Include a copy of your certificate of good standing issued by the Nevada Secretary of State, and the and address of your resident agent. The Nevada Secretary of State can be contacted at (775) 684-5708 or os.state.nv.us.
	Limited Liability Company – Include a copy of your certificate of good standing issued by the Nevada Secretary of and the name and address of your resident agent.
	Limited Partnership – Include a copy of your certificate of good standing issued by the Nevada Secretary of State, e name and address of your resident agent.
	General Partnership – Tax ID number
	Joint Venture – Tax ID number



SECTION 5 - CLASSIFICATION OF LICENSE F	REQUEST	<u>ED</u>		
State the classification of contractor's license you are applying for. You will find a classification list on pages 18 and 19. For a complete description of each classification visit the Board's website.				
Classification Requested:				
<b>Note:</b> If you are applying for a license to engage it pools or spas, please read the informational state				
Explain briefly the purpose of applying for this lice building.	ense, the a	pproximate siz	ze and type of proj	ects you contemplate
SECTION 6 - CONTRACTOR'S LICENSES				
List all contractor licenses, regardless of the curre application. Include licenses held in Nevada and a			plicant, or any indi	vidual appearing on this
Company Name	State	Lic. No.	Issue Date	License Status
SECTION 7 - ASSOCIATES				
This section is applicable only if the applicant is a persons (other than those listed in section3) own 2 liability company, or c) interest in the limited partners.	25% or mo			
☐ No ☐ Yes – If yes, list names a	nd percent	tage owned.		
, <del></del>			_	
			_	
SECTION S MONETARY LIMIT DEGLIESTER				
Monetary Limit: The mo netary limit is the maxi construction contracts on a single construction sit bid or contract in excess of the limit placed on the	te or subdi	ivision site for		
The monetary limit is determined by consideration of these statutes are available from our website).	n of the fac	ctors set forth i	in NRS 624.260, 6	24.263, and 624.265. (Copies
State the monetary limit desired:	State the monetary limit desired:			



#### **SECTION 9 - FINANCIAL RESPONSIBILITY REQUIREMENTS**

- 1. **Financial Statement Requirements:** You must submit a current financial statement (statement) with this application that meets the following criteria.
  - Financial statements must be for the applying entity. Sole proprietorships and each general partner of a general partnership must submit their personal statement.
  - All statements must be in U.S. dollars.
  - Business statements must include a classified balance sheet.
  - Personal statements that have been prepared by a Certified Public Accountant must include a supplemental schedule disclosing working capital and net worth.

### For License Monetary Limits of \$10,000 or less you must provide one of the following:

- A current financial statement prepared by an independent certified public accountant; or
- A current financial statement submitted on a form prescribed by the Board (available on the Board's website www.nscb.nv.gov, click on contractor forms); or
- A current financial statement (Balance Sheet) prepared using accounting software in accordance with generally accepted accounting principles and accompanied by an affidavit that verifies the accuracy of the financial statement.
  - \*To prevent a delay in the processing of your application, if you are unfamiliar with preparing your own financial statement, you are encouraged to seek the advice of an Accountant.

Note: Self-prepared or compiled statements must be current to within six months from the date the application is received.

### For License Monetary Limits more than \$10,000 but less than \$50,000 you must provide one of the following:

- A compiled financial statement prepared by an independent certified public accountant, current within 6 months from the date the application is received; or
- A reviewed or audited financial statement, prepared by an independent certified public accountant, current within one
   (1) year from the date the application is received.

### For License Monetary Limits of \$50,000 or more but less than \$250,000 you must provide one of the following:

- A compiled financial statement with full disclosures, prepared by an independent certified public accountant, current within 6 months from the date the application is received; or
- A reviewed or audited financial statement, prepared by an independent certified public accountant, current within one (1) year from the date the application is received.

For License Monetary Limits of \$250,000 or more: you must provide a financial statement that is prepared and reviewed or audited by an independent certified public accountant, current within one (1) year from the date the application is received.

- 2. Bank Verification Form: The bank verification form found on page 21, must be completed by your bank and submitted with your application.
- 3. Indemnification Option: Indemnification allows the Board to consider the financial strength of an individual or entity in addition to the applicant. The indemnification is **not required**, however, provides an option to an applicant who may not otherwise qualify. The agreement must be on a form prescribed by the Board, and accompanied by a financial statement and bank verification form. Financial statements must meet the same criteria as set forth above. Indemnification forms are available on the Board's website.

#### **SECTION 10 - EXPERIENCE QUALIFICATIONS**

**Qualified Employee (Qualifier):** The qualifier can be an owner, officer, member, manager or employee of the company. You may have more than one qualified employee. Each qualifier must be a bona fide member or employee of this company, and when you are actively engaged in the contracting business, the qualified employee shall exercise authority in the following manner:

- To make technical and administrative decisions;
- Hire, superintend, promote, transfer, lay off, discipline or discharge other employees and direct them, either by himself or through others, or effectively to recommend such action on behalf of this company; and
- To devote himself or herself solely to this business, not taking any other employment that would conflict with his
  or her duties.

**Previously Qualified and Reciprocal Applicants:** The Reference Certificates and Resume of Experience will **not** be required if you:

- 1. Have served as a qualified employee in the same classification on another Nevada state contractor's license within the last five (5) years; or,
- 2. If you meet the terms of reciprocity described in section 11.

**Management Qualifier:** This individual must take and pass the construction management survey examination. This exam includes topics such as general knowledge of the Nevada contractors' law, mechanics lien law, laws regarding industrial insurance, and common knowledge of business administration.

**Trade Qualifier:** This individual must have, within the 10 years immediately preceding the filing of this application, at least 4 years of experience as a journeyman, foreman, supervising employee or contractor in the specific classification requested.

Training received in a program offered at an accredited college or university or an equivalent program accepted by the Board may be used to satisfy not more than 3 years of experience.

A "journeyman" is defined as a person who is fully qualified to perform, without supervision, work in the classification applied for; or has successfully completed a program of apprenticeship that has been approved by the state apprenticeship council, or equivalent program accepted by the Board.

\*If there are multiple sub-classifications within the classification for which you are requesting, the trade qualifier must substantiate experience for the full scope of your license. Separate qualifiers for individual sub-classifications are not allowed.

**Reference Certificates:** You are required to submit with this application, four (4) Reference Certificates (certificates) for each trade qualifier. The certificates should be completed by employers, other than the applying company, or if a self-employed contractor, by customers for whom the work was performed. The certificates must verify the experience requirements as stated above. Relatives cannot complete the certificates, unless that relative was your employer. References that are not complete or not specific regarding the actual work performed will not be accepted. Any reference determined to be false or misleading may be considered misrepresentation of a material fact, in violation of NRS 624.3013(2). The required certification forms are on pages 22 – 25.

**Resume of Experience:** Complete the Resume of Experience form found on page 26 for each trade qualifier. Include name, current address, phone number and dates of employment for each employer. Describe in detail the work performed. Specify type(s) of construction projects, trades(s), craft(s), tasks and duties performed. If self-employment is being relied upon to establish any portion of the experience requirement, include on the Resume' of Experience form customers for whom you worked, including their complete mailing address and phone number.

**Important Notice:** If for any reason your qualified employee(s) terminates his or her employment or association with this license you are required to notify the Nevada State Contractors Board, in writing, within ten (10) days, and replace that individual(s) within 30 days. Failure to do so will result in automatic suspension of the license.

**Ownership Requirement:** A qualified individual may not qualify on behalf of another for more than one active license unless that individual owns at least 25% of each licensee for which he or she qualifies; or one licensee owns at least 25% of the other licensee. If you will be qualifying more than one active license, other than a sole proprietorship owned by you, attach proof of ownership for each license.

### **SECTION 11 – EXAMINATION REQUIREMENTS**

**Examination Requirements:** A management (CMS) and trade examination will be required. The trade exam will be specific to the classification requested. A test registration form will be provided to you after the application is submitted and experience is verified. Candidate information, exam content outlines, and order forms for the "CMS" exam reference manual are available on the Board's website.

**Exam Fees:** Examination fees are due when you register to take your exam(s) and are payable to PSI. The fee is \$95.00 for each exam. If you schedule the CMS <u>and</u> one trade exam <u>at the same time</u>, the fee for both exams is \$140.00.

Waiver of Examination: You may be eligible for waiver of the examination(s) if you meet the following qualifications:

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<b>Nevada Licensure:</b> If, within the last five (5) years, you have served as a qualified employee on a license in the State of Nevada in the same classification for which you have applied.
☐ I am applying for exam waiver based on prior qualification in the State of Nevada on license number(s)

**Reciprocal Agreements:** Nevada has limited reciprocal agreements with the states of <u>Arizona, California,</u> and <u>Utah</u>. This agreement applies to the trade examination <u>only</u>. <u>This act of reciprocity does not include any of the plumbing, electrical, or fire protection trades.</u> Technical exams will be required for those classifications deemed to fall within these trades. To be considered for reciprocity, the following is required:

- The trade qualifier must have held a license which has been active and in good standing, in one of the participating states for at least five (5) out of the last seven (7) years.
- The trade qualifier must have taken and passed an equivalent examination in that state.
- Proof of compliance with the above stated requirements <u>must be submitted with the application.</u>

I am applying for waiver based on reciprocity with the state of	I have attached proof
of compliance with the above stated requirements using the out of state license	verification form found
on page 20. If applying for a general building license indicate whether or not you	construct buildings
which exceed three (3) stories in height.   Yes   No	

The Nevada State Contractors Board reserves the right to require an examination of any applicant regardless of current or previous licensure.

The State Contractors Board is not affiliated with and does not endorse or recommend any contractors licensing schools or services. Please direct any questions regarding your application and exam requirements to the State Contractors Board.

### SECTION 12 - SIGNATURE OF QUALIFIED EMPLOYEE AND CERTIFICATION OF DUTY

• I certify under penalty of perjury that I will act in the capacity of the qualified employee for this licensee and perform the duties required of me pursuant to Chapter 624 of the Nevada Revised Statues and Nevada Administrative Code, Chapter 624. If at any time I cease to be employed by, or associated with this company, I will immediately provide written notification to the State Contractors Board.

### (TWO SPACES ARE PROVIDED IN THE EVENT YOU HAVE MORE THAN ONE QUALIFIER)

I will	be acting in the following capacity:					
	Management Qualifier (This is the individual that will take or has already taken the construction management examination)					
alrea	<u>Trade Qualifier</u> (This is the individual that dy taken the trade examination.)	t has demonstrated the	e necessary technical experience, and will take or has			
	Both Management and Trade Qualifier					
(Sign	ature)	(Date)				
(Print	Name)					
l will	be acting in the following capacity:					
	Management Qualifier (This is the individ	dual that will take or ha	s already taken the construction management examination)			
alrea	<u>Trade Qualifier</u> (This is the individual that dy taken the trade examination.)	t has demonstrated the	e necessary technical experience, and will take or has			
	Both Management and Trade Qualifier					
(Sign	ature)	(Date)	_			
(Print	Name)					

### **SECTION 13 - RESIDENTIAL RECOVERY FUND**

The State of Nevada has established a residential recovery fund for the benefit of Nevada homeowners who contract with a licensed contractor and, under certain conditions, are harmed by the failure of that contractor to properly perform qualified services.

The fund is created from assessments of contractors who particle pate in the construction, remodeling, repair or improvement to residential housing. **Assessments** are based on the monetary limit placed on the license.

Who Must Register With the Fund: Each residential contractor who will be providing "Qualified Services" must register with the Fund. Qualified services are defined in NRS 624.440 as "any construction, remodeling, repair or improvement performed by a residential contractor on a single family residence occupied by the owner of the residence". A residential contractor is defined in NRS 624.450 as a contractor who contracts with the owner of a single-family residence to perform qualified services.

Prior to issuance of a license, each applicant must either register with the fund or complete a certificate of exemption. This information will be provided to you once the application is approved.

Answer "yes" or "no" to each of the following questions. Do not leave any question unanswered.

1.	Will this applicant act as a "residential contractor" performing "qualified services" as defined in NRS 624.440 and NRS 624.450?
	□ No □ Yes
2.	Does the ap plicant, any officer, direct or, partner, proprietor, shareholder (unless publicly traded), m ember, owner, qualified employee, or manager associated with or employed by the applicant have any prior claims paid or claims pending with the Residential Recovery Fund?
	□ No □ Yes – If "yes" Provide Claim #

### **SECTION 14 - LICENSE BOND REQUIREMENT**

Nevada law requires a license bond for each license issued. The Board determines the amount of the bond at the time of license approval. The bond can vary in amount from \$1,000 to \$500,000 based on the type of license, monetary limit, past, present or future financial responsibility, experience, and character of the applicant.

After license approval, you will receive notification of the amount of bond required. A surety bond or a cash deposit will be required for that amount.

- Surety bonds must be executed on the form provided by the Board, and written by a surety company with an "A" or better rating.
- Cash deposits must be in the form of a Cashier's Check payable to the State Contractors Board for the full amount
  of the bond. A biennial administrative fee of \$200.00 will be assessed for all cash bond deposits. If you choose to
  post a cash deposit, please note that following termination of the license or relief of the bond requirement, the
  NSCB is required to hold the cash deposit for an additional two (2) years. The requirement is based on the statute
  of limitations for filing claims.

(Revised 9/14)

### **SECTION 15 - CONSTRUCTION EDUCATION FUND**

The Nevada Legislature created a construction education fund for the purpose of funding programs of education which relate to building construction. The fund is intended to help support construction education programs. Administrative fines collected by the Board have been "earmarked" for this fund. In addition, individuals may make voluntary contributions. If you would like to make a voluntary contribution, please submit a separate check made out to "State of Nevada Construction Education Fund."

I have enclosed a voluntary contribution to the construction education fund.
I have chosen not to contribute to the fund at this time.

### **SECTION 16 - INDUSTRIAL INSURANCE REQUIREMENTS**

Proof of compliance with Nevada laws regarding industrial insurance is required. Please contact the Division of Industrial Relations for a determination regarding requirements for your company. In the Las Vegas area call (702) 486-9080, and in the Reno area call (775) 684-7270.

You will be required to provide one of the following as proof of compliance:

- A certificate of liability insurance covering employees for industrial injury and occupational diseases (commonly known as "workers comp") written through an authorized carrier for the State of Nevada;
- A copy of your certificate of qualification as a self-insured employer issued by the Commissioner of Insurance;
- If you are a member of an association of self-insured public or private employers, a copy of the certificate issued to the association by the Commissioner of Insurance; or
- A signed affidavit stating you are not subject to the provisions of Nevada Revised Statute, Chapter 616A and
  616D because: a) you have no employees; b) you will not be a subcontractor for a principal contractor; and c)
  you will not submit a bid on a job for a principal contractor or subcontractor. This form will be provided upon
  approval of the application.

### **SECTION 17 – AFFIDAVIT AND AUTHORIZED SIGNATURE**

I am authorized to sign this Affidavit and Release Authorization on behalf of the applicant described and identified in this application.

The applicant is qualified in all respects for the license for which it is applying in this application.

**Signature Requirements**: A principal of the applying company must sign this application.

To the best of applicant's knowledge, the information contained in the application and its supporting documents are free of fraud, misrepresentation, or omission of material fact. To the best of applicant's knowledge, the information contained in the application and its supporting documents are truthful, correct, and complete; and, discloses all material facts regarding the applicant and associated individuals necessary to properly evaluate the applicant's qualification for licensure.

Applicant will ensure that any information subsequently submitted to the Board in conjunction with this application or its supporting documents meet the same standard as set forth above.

Applicant understands that to apply for or obtain a license or to otherwise deal with the Nevada State Contractors Board through the use of fraud, forgery, intentional deception, misrepresentation, misstatement, or omission is cause for denial of this application.

Applicant understands that this application will be classified as a public record and will be available for inspection by the public, except with regard to the release of information classified as confidential pursuant to NRS 624.110. Confidential information includes credit reports, references, financial information, and investigative memoranda.

Applicant understands that the Nevada State Contractors Board has the authority to conduct appropriate background investigations for the purpose of verifying all statements and facts represented in this application and supporting documentation.

By:(Signature)	Ti	tle:	_	
(Print Name)	Da	ate:	_	
FOR OFFICE USE ONL	Y – DO NOT WRITE IN THIS SPACE			
Date Received:	Application Fee Paid:	Receipt #:		File No
Withdrawn: Date:	Reason:	Approved:	<del></del>	App. No
Limit:	Bond Amount:	CPB Amount:		Org ID
Bond #:	Effective Date:	Surety: A	Agent:	Analyst
Industrial Insurance:   Proof of Coverage Provided		Certificate of Exemption	Entered	by:
Recovery Fund:	Participant	xemption Date		Date:
License Fee Paid:	Receipt #:	Date Paid:		
Issue Date:	License Number:	F	S	Review Year:
Indemnitor:			Effective:	
Name Change:		Entity Type Change:	_	
QI:	CMS TRD; File#:	Type: <u>PQ 102</u>	<u>0 3030</u> App #:	Status: A D W
QI:	CMS TRD; File#:	Type: <u>PQ 102</u>	<u>20 3030</u> App #:	Status: A D W

# IMPORTANT NOTICE REGARDING THE BACKGROUND DISCLOSURE STATEMENT

### YOUR APPLICATION MAY BE DENIED IF YOU FAIL TO MAKE FULL AND ACCURATE DISCLOSURES.

As part of the Nevada State Contractors Board (NSCB) application process, fingerprints are required and credit reports and criminal history records are obtained.

If you as an individual or principal of a corporation or other business entity have **EVER** been convicted of, pled guilty or no contest to the following, you are required to report the information to the NSCB:

- 1. Any non-violent misdemeanor, including DUI, within the past fifteen (15) years;
- 2. Any misdemeanor crime involving violence against another person, fraud or theft;
- 3. Any felony conviction.

You must also provide certified copies of the arrest report and court records for each conviction. You may also be required to provide copies of the appropriate records reflecting the dismissal or reduction of a felony arrest.

Your records or fingerprints will be compared to the records of the Nevada Criminal History Repository and the Federal Bureau of Investigation. If you have EVER been arrested or convicted of a crime in any state, your prior criminal history arrest and conviction information will be reported to the NSCB.

Please note: Even if you had your record expunged, charges reduced, dismissed, or sealed, the conviction may still be reported to the NSCB and you may be asked to provide additional information to the Board.

Failure to disclose a conviction is misrepresentation which violates NRS 624.3016(7) and NRS 624.3013(2) and is grounds for denial. This means you could be denied a license even if the conviction is not related to the duties or qualifications of a contractor.

Just because you have been convicted of a crime does not automatically mean your application will be denied. When reviewing prior criminal convictions, the NSCB considers such additional factors as the seriousness of the crime, the time that has passed since the conviction and any evidence of rehabilitation the applicant submits. <a href="However">However</a>, if you misrepresent, omit or lie on your application, your application may be denied. If you have any questions concerning the disclosure of arrests or convictions, please call the Investigations Department of the NSCB, at 702-486-1144 in Henderson or 775-688-7884 in Reno.

### DISCLOSE ALL LIENS, LAW SUITS, JUDGMENTS AND CLAIMS, INCLUDING TAX CLAIMS

- You MUST disclose any unpaid or unresolved liens, lawsuits, judgments and claims, including tax claims
- You should obtain a copy of your credit report before you complete your application. That will help you
  to disclose all unpaid, unresolved liens or claims, all lawsuits, and all judgments. Pay particular
  attention to any tax claims or liens that have been made or filed against you.
- If you have entered into any repayment or credit consolidation agreements, attach copies of those agreements to your application.

I HEREBY CERTIFY THAT I HAVE READ THIS NOTICE.					
NAME: SIGNATURE:					
Background Disclosure Statement & Authorization for Release of Information Page 1 of 3					



# NEVADA STATE CONTRACTORS BOARD APPLICANT BACKGROUND DISCLOSURE STATEMENT AND AUTHORIZATION FOR RELEASE OF INFORMATION

### BUSINESS NAME:

NRS 624.263 and NRS 624.265 authorizes the Nevada State Contractors Board (NSCB) to conduct background investigations, obtain credit reports, and to request fingerprints for submission to the Nevada Highway Patrol (NHP) and the FBI for a determination of identity, fugitive status or prior criminal history.

A separate form must be completed by each principal, member, officer, director, partner, or associate.

# \*\*\*A COPY OF A VALID STATE DRIVER'S LICENSE OR VALID GOVERNMENT ISSUED PHOTO I.D. MUST ACCOMPANY THIS FORM. \*\*\*

FIRS	ST NAME	MIDDLE NAME			LAST NAME				
TITL	E	DATE OF BIRTH			PLACE OF BIRTH			SOCIAL SECURITY NUMBER	
OTHER NAME USED, (IF APPLICABLE)  SEX  RACE  HEIGHT  W				WEIGHT	HAIR	COLOR	EYE COLOR		
RESIDENCE ADDRESS (AND MAILING ADDRESS IF DIFFERENT)  CITY  STATE  ZIP							ZIP		
EMA	AIL ADDRESS								
1.	<ul> <li>Have you ever, as an individual or principal of a corporation or other business entity, been convicted of, or pled guilty or no contest to a felony crime?</li> <li>No</li> <li>Yes – You must complete a criminal disclosure statement for each incident.</li> </ul>					or no contest to a			
2.	<ul> <li>Have you ever, as an individual or principal of a corporation or other business entity, been convicted of, or pled guilty or no contest to any misdemeanor crime? (You may limit your response to misdemeanor convictions within the last 15 years, unless the crime involved violence against another person, fraud or theft).</li> <li>No</li> <li>Yes – You must complete a criminal disclosure statement for each incident.</li> </ul>								
3.	Are there currently criminal charges p	ending again	st you?						
	□ No □ Yes – Attach a det	ailed explana	tion, including	a copy of t	the compl	aint, and/or ch	narging d	locument.	
4.	Within the last 7 years, have you filed or been adjudicated Bankrupt under your individual name, a corporate name or any other business entity name? No Pes – Attach a copy of the discharge document. If discharged less than 3 years, attach a complete copy of the proceedings, including a schedule of creditors listed in the bankruptcy petition. If the bankruptcy has not been discharged, include your plan of reorganization and proof of compliance.					copy of the			
5.	Do you anticipate filing bankruptcy wi ☐ No ☐ Yes	thin the next	6 months?						
6.	6. Have you, or any business entities of which you were a member, partner, officer, director, or associate received any notice of liens, suits judgments, or claims (including tax claims) which remain unresolved or unsatisfied? OR, have you entered into payment agreements regarding past due taxes or other debts? No Pes – Attach a detailed explanation.								
7.	Are there now any unpaid past due bills for materials, services rendered, or labor?								
_	□ No □ Yes – Attach a det	•			(C			PC - d l	and the state
8.	8. Have you, or any business entities of which you were a member, partner, officer, director, associate, or qualified employee had a contractor's license denied, suspended, revoked, or otherwise disciplined BY NEVADA OR ANY OTHER STATE? Are there any disciplinary proceedings currently pending against you, or any license on which you have appeared IN NEVADA OR ANY OTHER STATE?								
	□ No □ Yes – attach a det business name.	ailed explana	ition including t	he name o	of the state	e in which the	license	was held, li	icense number, and
9.	Do you have a proprietary interest (i.e	-	, stock, shares)	in this ap —	plicant? (	This question	does no	t pertain to	sole proprietors)
10.	<ul> <li>O. Are you a citizen of the United States of America?</li> <li>□ No □ Yes – If no, attach a copy of INS card and Social Security Card.</li> </ul>								
Bac	ckaround Disclosure Statement & A	ıthorization	for Paleaso of	Informati	ion Pago	2 of 3			

Background Disclosure Statement & Authorization for Release of Information Page 2 of

In Consideration for processing my application for a Nevada State Contractor's License, I, the undersigned whose name and personal information voluntarily appear above, do hereby and irrevocably agree to the following:

- 1. I hereby authorize the NEVADA STATE CONTRACTORS BOARD (hereinafter "BOARD") to submit a set of my fingerprints to the Nevada Department of Public Safety, Records Bureau for the purpose of accessing and reviewing Nevada and National criminal history records that may pertain to me. In giving this authorization, I expressly understand that the information may include information pertaining to notations of arrest, detainments, indictments, information or other charges for which the final court disposition is pending or is unknown to the above referenced agencies. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable. Further, I understand that the information may include similar information obtained from other local, state and federal criminal justice agencies and may include information pertaining to convicted person data, outstanding arrest warrants, missing persons and current and/or prior gaming and non-gaming sheriff's work cards that were issued to me.
- 2. I understand that I may review and challenge the accuracy of any and all criminal history records which are returned to the **BOARD.**
- 3. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, the Nevada State Contractors Board, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the BOARD for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada and the BOARD on the basis of their disclosures. I have signed this release voluntarily and of my own free will.
- 4. In giving the above authorization, I understand that all information provided to the BOARD may be reviewed by the BOARD or any other employee within the BOARD'S organization deemed necessary to make an informed decision. This information is confidential, as relating to a third party beyond that of the BOARD and of the criminal justice agencies in the performance of their official duties, and may not be further disseminated.

(Please initial) \_\_\_\_\_

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

# PURSUANT TO NRS 199.120, I CERTIFY THAT I HAVE CAREFULLY REVIEWED THE INFORMATION CONTAINED IN THIS DOCUMENT AND I ATTEST TO THE TRUTH AND ACCURACY OF THE INFORMATION CONTAINED IN THIS BACKGROUND DISCLOSURE STATEMENT UNDER PENALTY OF PERJURY.

Applicant's Nan	ne:(LAST, FIRST MIDDLE)	(SIGNATURE)
Address:	(=,	
Date:		
	To be Completed By	Board Staff Only:
Submitted by:	NEVADA STATE CONTRACTORS BOARD 2310 CORPORATE DRIVE, SUITE 200 HENDERSON, NEVADA 89074	Date Submitted:
Agency's Repre	esentative:	
	(PRINT)	(SIGNATURE)
Background Dis	closure Statement & Authorization for Release of In	formation Page 3 of 3

### FINGERPRINTING APPLICANTS/LICENSEES

Pursuant to the provisions of the Nevada Revised Statute (NRS) 624.265 and the Nevada Administrative Code (NAC) 624.681, all applicants are required to submit their fingerprints for the purpose of conducting a criminal background check.

Applicants may submit their fingerprints electronically via Live Scan technology, through an authorized vendor in Nevada or through the submission of hard copy fingerprint cards, completed by a law enforcement agency.

Your application package includes a Fingerprint Verification for the Live Scan technology and a Background authorization form which must be completed and submitted with your application. You may request hard copy fingerprint submission cards from the Board if you elect to submit manual fingerprints.

Live Scan fingerprints will take approximately 1 month for the Board to receive a report and hard copy fingerprints generally can take several months before a report is returned.

- 1. To have your fingerprints taken by an authorized vendor or a law enforcement agency, **you must produce proof of identity with photo identity documentation.**
- 2. A list of authorized vendors in the State of Nevada is available at: http://nvrepository.state.nv.us/Fingerprint/forms/fingerprint\_sites.pdf
- 3. <u>Electronic Submittal</u> The Live Scan vendor will collect the required fees. The vendor will stamp and date the verification form. You must bring the completed verification form and background authorization form to the NSCB. Electronic submittal is provided by Nevada vendors only.
- 4. <u>Hard copy cards</u> The law enforcement agency will take your fingerprints on one (1) fingerprint card. You will need to submit the fingerprint card with the completed authorization form to the NSCB. You must provide a cashier's check or money order in the amount of \$40.00 made payable to the **Nevada Dept. of Public Safety**. **Personal Checks, Company Checks or Cash will not be accepted**.
- 5. For questions regarding this procedure, contact the Criminal Investigations Supervisor. For Reno, call 775-688-1150 ext. 7884. For Henderson, call 702-486-1144.



All applicants are responsible for all fees related to livescan submittals.

2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110 9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 Website: www.nscb.nv.gov

# **Verification of Fingerprints Submitted**

The fingerprints of the named applicant have been taken and forwarded electronically to the Nevada Central Repository: All applicants are responsible for all fees related to background investigations.

Name (Last, First, Middle)

Date of Birth (mo/day/year)

Social Security Number

Home Address (street)

City

State

Zip

Telephone-( )

Cell-( )

E-mail

By this signature, I authorize my fingerprints to be submitted to the Nevada Criminal History Repository and the Federal Bureau of Investigation for a criminal background report.

For office Use Only

Date Print Submitted:

Processed by:



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CHILD SUPPORT INFORMATION STATEMENT (TO BE COMPLETED BY SOLE PROPRIETORSHIP APPLICANTS ONLY)

# CHILD SUPPORT INFORMATION STATEMENT (TO BE COMPLETED BY SOLE PROPRIETORSHIP APPLICANTS ONLY)

In compliance with State and Federal law, applicants applying for licensure as a sole proprietorship are required to complete and submit this Child Support Information Statement with their application for contractor's license.

Please	mark the appropriate response and provide all other information requested on the form.
	I am not subject to a Court Order for the support of a child.
	I am subject to a Court Order for the support of one or more children and I am in compliance with that Order; or I a m in compliance with a plan approved by the District Attorney or other public agency enforcing the Order for the repayment of the amount owed pursuant to that Order.
☐ I certify	I am subject to a Court Order for the support of one or more children and I <u>am not</u> in compliance with the Order or a plan approved by the District Attorney or other public agency enforcing the Order for the repayment of the amount owed pursuant to that Order. <b>Note:</b> If you have marked this response you should contact the District Attorney or other public agency enforcing the order to determine the actions that you may take to satisfy the Order.
(Signati	ure)
(Print N	ame)
(Social	Security Number)
DATED	this,

### CLASSIFICATION OF CONTRACTORS (A SEPARATE APPLICATION IS REQUIRED FOR EACH PRIMARY CLASSIFICATION)

DRIMARY CLASSIFICATION A CENERAL ENGINEERING	
PRIMARY CLASSIFICATION A - GENERAL ENGINEERING SUBCLASSIFICATIONS	A12EXCAVATING, GRADING, TRENCHING AND SURFACING
A1AIRPORTS	A13WRECKING BUILDINGS A14STEEL ERECTION AND INDUSTRIAL MACHINERY
A2HIGHWAYS A3DAMS AND RESERVOIRS	A14STEEL ERECTION AND INDUSTRIAL MACHINERY A15 SEWERS DRAINS AND PIPES
A4BRIDGES	A15PAVING OF STREETS, DRIVEWAYS AND PARKING LOTS
A5DIAMOND AND CORE DRILLING	A17LINES TO TRANSMIT ELECTRICITY
A6DRILLING OF OIL, GAS AND EXPLORATORY WELLS A7EXCAVATING AND GRADING	A18FARM IRRIGATION A19PIPELINE AND CONDUITS
A8SEALING AND STRIPING OF IMPERMEABLE PAVING SURFACES	A19AWATER
A9 PIERS AND FOUNDATIONS	A19B
A10COMMERCIAL AND RESIDENTIAL POOLS A10ARESIDENTIAL POOLS	A19CELECTRICAL CONDUITS FOR UNDERGROUND TRANSMISSION A20INDUSTRIAL PIPING
A10B	A21FENCING AND GUARDRAILS
A10B RESIDENTIAL SPAS A10C REPAIR OF POOLS AND SPAS	A21 FENCING AND GUARDRAILS A22 UNCLASSIFIED
A10DPOOLS AND SPAS OF FIBERGLASS A10EMAINTENANCE AND REPAIR OF POOLS AND SPAS	A23REMOVAL OF ASBESTOS A24FOUNTAINS AND OTHER WATER FEATURES
A10FWATER AND GAS LINES FOR RESIDENTIAL POOLS AND SPAS	A25TELECOMMUNICATION TOWERS
A11RECYCLING ASPHALT	
PRIMARY CLASSIFICATION AB - GENERAL ENGINEERING AND GENERAL BUIL	DING
DDIMARY OF ASSISTENTION B. GENERAL RUIT DING	
PRIMARY CLASSIFICATION B - GENERAL BUILDING SUBCLASSIFICATIONS	B4SERVICE STATIONS B5PREFABRICATED STEEL STRUCTURES
B1PREMANUFACTURED HOUSING B2RESIDENTIAL AND SMALL COMMERCIAL	B5 PREFABRICATED STEEL STRUCTURES
B2RESIDENTIAL AND SMALL COMMERCIAL B3SPECULATIVE BUILDING	
PRIMARY CLASSIFICATION C1 - PLUMBING AND HEATING	
SUBCLASSIFICATIONS C1A BOILERS	C1GPIPES AND VENTS FOR GAS
C1ABOILERS C1BFIRE SPRINKLERS C1CINSULATION OF PIPES AND DUCTS	C1HWATER HEATERS
C1CINSULATION OF PIPES AND DUCTS	C1I CHILLED WATER PIPING
C1DPLUMBING	C1JSYSTEMS TO REPLENISH BREATHING AIR FOR FIREFIGHTERS C1KINDUSTRIAL PIPING
Č1ESHEET METAL C1FSHEET METAL C1FSHEET METAL	CIKINDOSTRIAL FIFING
PRIMARY CLASSIFICATION C2 - ELECTRICAL SUBCLASSIFICATIONS	C2ELINES TO TRANSMIT ELECTRICITY
C2A ELECTRICAL WIRING	C2F RESIDENTIAL WIRING C2G PHOTOVOLTAICS
C2BINTEGRATED CEILINGS	C2GPHOTOVOLTAICS
C2C FIRE DETECTION C2D LOW VOLTAGE	
PRIMARY CLASSIFICATION C3 - CARPENTRY, MAINTENANCE AND MINOR RE	EPAIRS
SUBCLASSIFICATIONS C3ACARPENTRY AND REPAIRS	
C3B FINISH CARPENTRY C3C INSULATION & WEATHER STRIPPING	C3DOVERHEAD DOORS
C3CINSULATION & WEATHER STRIPPING	C3EDRYWALL
PRIMARY CLASSIFICATION C4 - PAINTING AND DECORATING	
SUBCLASSIFICATIONS	
C4APAINTING	C4EDRYWALL
C4BWALLCOVERING	C4FSHEET METAL STUDS
C4C TAPING AND FINISHING C4D SANDBLASTING	C4G ACOUSTICAL TILE
PRIMARY CLASSIFICATION C5 – CONCRETE CONTRACTING	
PRIMARY CLASSIFICATION C6 - ERECTING SIGNS	
SUBCLASSIFICATIONS C6AOUTDOOR ADVERTISING	C6CSHEET METAL
C6BELECTRICAL SIGNS	C6DPAINTED SIGNS
PRIMARY CLASSIFICATION C7 - ELEVATION AND CONVEYANCE SUBCLASSIFICATIONS	
C7AELEVATOR AND DUMBWAITER	C7C PNEUMATIC TUBE
C7BESCALATOR AND CONVEYOR	C7CPNEUMATIC TUBE C7DMOVING WALKWAY
PRIMARY CLASSIFICATION C8 - GLASS AND GLAZING	
PRIMARY CLASSIFICATION C9 - MOVEMENT OF BUILDINGS	
The state of the s	
PRIMARY CLASSIFICATION C10 - LANDSCAPE CONTRACTING	
PRIMARY CLASSIFICATION C11 - SPRAYING MIXTURES CONTAINING CEMENT	r
PRIMARY CLASSIFICATION C13 - USING SHEET METAL	

PRIMARY CLASSIFICATION C14 - STEEL REINFORCING AND ERECTION SUBCLASSIFICATIONS	
C14A REINFORCING STEEL C14B STRUCTURAL STEEL	C14F STORE FRONTS C14G PREFABRICATED STEEL STRUCTURES
C14C ORNAMENTAL METAL C14D CURTAIN WALLS	C14H AWNINGS AND LOUVRES C14I RIGGING AND CRANES
C14E METAL DOORS AND WINDOWS	C14J
PRIMARY CLASSIFICATION C15 - ROOFING AND SIDING SUBCLASSIFICATIONS	
C15A	C15CINSULATION C15DWATERPROOFING
PRIMARY CLASSIFICATION C16 - FINISHING FLOORS	
SUBCLASSIFICATIONS	C16CPLASTIC TILE AND WALLBOARD
C16A	O TOO DIOTTO TILE TIND WILLDONG
PRIMARY CLASSIFICATION C17 - LATHING AND PLASTERING SUBCLASSIFICATIONS	
C17ALATHING C17BPLASTERING	C17DACOUSTICAL TILE C17ECOATINGS OF STUCCO AND CEMENT
C17C DRYWALL	C17FSTUDS OF SHEET METAL
PRIMARY CLASSIFICATION C18 – MASONRY	
PRIMARY CLASSIFICATION C19 - INSTALLING TERRAZZO AND MARBLE	
SUBCLASSIFICATIONS C19A TERRAZZO	C19CARTIFICIAL OR CULTURED MARBLE
C19BMARBLE	
PRIMARY CLASSIFICATIONS C20 - TILING SUBCLASSIFICATIONS	
C20APLASTIC TILE AND WALLBOARD	C20BSWIMMING POOL TILE AND COPING
PRIMARY CLASSIFICATION C21 - REFRIGERATION AND AIR CONDITIONING SUBCLASSIFICATIONS	
C21A	C21ESOLAR AIR CONDITIONING C21FCHILLED AND HOT WATER SYSTEMS
C21CSHEET METAL C21DMAINTENANCE	C21GINDUSTRIAL PIPING
PRIMARY CLASSIFICATION C23 - DRILLING WELLS AND INSTALLING PUMPS,	PRESSURE TANKS & STORAGE TANKS
PRIMARY CLASSIFICATION C24 - ERECTING SCAFFOLDS AND BLEACHERS	TREGORE TARRO & GTORAGE TARRO
PRIMARY CLASSIFICATION C25 - FENCING AND EQUIPPING PLAYGROUNDS	
PRIMARY CLASSIFICATION C26 - INSTITUTIONAL CONTRACTING	
SUBCLASSIFICATIONS C26A KITCHEN AND LABORATORY EQUIPMENT	C26CFLOORS OF GYMNASIUMS
C26BBUILDING ACCESSORIES AND SPECIALTIES	OZOO EOONO OI OI WINNOIONO
PRIMARY CLASSIFICATION C27 - INDIVIDUAL SEWERAGE	
PRIMARY CLASSIFICATION C28 - FABRICATING TANKS SUBCLASSIFICATIONS	
C28AFABRICATING TANKS	C28BSANDBLASTING AND COATINGS
PRIMARY CLASSIFICATION C30 - INSTALLING EQUIPMENT TO TREAT WATER	
PRIMARY CLASSIFICATION C31 - WRECKING	
PRIMARY CLASSIFICATION C33 - INSTALLING INDUSTRIAL MACHINERY	
PRIMARY CLASSIFICATIONS C36 - INSTALLING URETHANE	
PRIMARY CLASSIFICATION C37 - SOLAR CONTRACTING	
SUBCLASSIFICATIONS C37AWATER HEATING	C37CAIR CONDITIONING
C37BSPACE HEATING	C37DHEATING OF POOLS
PRIMARY CLASSIFICATION C38 - INSTALLING EQUIPMENT USED WITH LIQUER SUBCLASSIFICATIONS	FIED PETROLEUM AND NATURAL GAS
C38A	C38CHEATING AND VENTILATING
PRIMARY CLASSIFICATION C39 - INSTALLING HEATERS	
PRIMARY CLASSIFICATION C40 - SPECIALTIES NOT AUTHORIZED BY OTHER (	CLASSIFICATIONS
PRIMARY CLASSIFICATION C41 - FIRE PROTECTION SUBCLASSIFICATIONS	
C41A	C41CFIRE ALARMS C41DPRIVATE FIRE HYDRANTS
O+1DFIXED FIRE EXTINGUISHING SYSTEMS	PRIVATE FIRE HYDRANTS
PRIMARY CLASSIFICATION C42 - CONSTRUCTING, ALTERING, OR IMPROVING	VIDEO SERVICE NETWORKS
E-1 OWNER/BUILDER NOT TO EXCEED THREE STORIES	
E I STREET DOLLDER HOT TO EXCELD THREE STORIES	

 $\textbf{A COMPLETE DESCRIPTION OF EACH CLASSIFICATION CAN BE FOUND ON OUR WEB SITE: www.nscb.nv.gov\\$ 

E-2 OWNER/BUILDER EXCEEDING THREE STORIES



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# OUT - OF - STATE LICENSE VERIFICATION FORM THIS FORM MUST BE COMPLETED WHEN APPLYING FOR EXAM WAIVER BASED ON RECIPROCITY WITH ARIZONA, CALIFORNIA, OR UTAH

Applicant Name	INSTRUCTION TO APPLICANT
Company Name	Insert your name and address and complete the top
Street Address_	portion of thi s request. Give the form to the
City	appropriate agency. The verifying agency will mail the completed verification to you at the address you have
StateZip	
I am requesting licensure in the State of Nevada as	a
I am/have been licensed in the State of	issued under the company name of
	My Social Security # is
I authorize you to release, to the State of Nevada, a	Il information pertaining to license number:
Print Name of Applicant	Signature of Applicant
NOTE TO APPLICANT: COMPLETE A SEPA	RATE FORM FOR EACH LICENSE NUMBER
	mation requested. Sign and verify the document. Place the and provide it to the applicant either in person or by mail.
Type of License (Classification)	
Original Date of Issue	
Amount of Limit (If any) Amou	
• • •	olinary actions, or current Complaints?, If yes, please provide a copy of
Current Status of License: If i	
	not Active, Reason:
<u></u>	not Active, Reason:
Name of Qualifying Individual & Title	· · · · · · · · · · · · · · · · · · ·
Name of Qualifying Individual & Title	/er):
Name of Qualifying Individual & Title  Licensed by:  Waiver of Exam (Basis of Waiver of Exam)  Successful Completion of Exam	ver): n - Specify Type:
Name of Qualifying Individual & Title  Licensed by:  Waiver of Exam (Basis of Waiver of Exam)  Successful Completion of Exam	ver):n - Specify Type:



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## **BANK VERIFICATION FORM**

1. Name and	address of ban	k:				-	
2. Signature	s of account ho	lder(s):				-	
Signat	ure	Р	rint Name				
Signat	ure	Р	rint Name				
3. Information	n to be verified	:					
Тур	e of Account		Ac	count Name	Account	Account Number	
Deposit accour	ts of applicants		t Number	□Limited Liability Con  *Current Balance	*Six (6) Month Average	*Date Opened	
_							
Verification of	Lines of Credit:				*Require	ed Information	
ine of Credit Account #	Type of Credit Line	Date Opened	Approve Amount		Payments Required	Secured by	
					\$ Per		
					\$ Per		
dditional infor	mation that may	be of assis	tance in dete	rmination of credit w	vorthiness:		
		ess Card		9. Name and Tit	le of Bank Representat	tive	
8. Affix Bank of Bank R	Stamp or Busing epresentative h						



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### REFERENCE CERTIFICATE

TO THE CERTIFIER: You must have direct knowledge of this individual's experience, and be able to certify that he or she has demonstrated a level of knowledge and skill expected of a journeyman or better. Jou rneyman is defined as a person who is fully qualified to perform, without supervision, work in the classification for which he or she is applying, or has successfully completed a program of a pprenticeship approved by the state apprenticeship council, or an equivalent program accepted by the Board. All portions of this form must be completed. \_\_, and that I have direct knowledge of I certify that I have personally known (print name of individual you are completing reference for) his / her experience that I have listed below DESCRIBE IN DETAIL THE TYPE OF WORK PERFORMED BY THIS INDIVIDUAL AT THE LEVEL OF JOURNEYMAN OR BETTER. LIST SPECIFIC TRADES AND DUTIES. PLEASE TYPE OR PRINT IN INK The above-stated work was performed from \_\_\_\_\_/ \_\_\_\_ to \_\_\_\_/ \_\_\_\_ to \_\_\_\_/ □ Part-time (If part-time specify aggregate total \_\_\_ yrs \_\_\_\_ □ Full-time Check the box that identifies the level that this individual worked at while performing the trade(s) or craft(s) listed above. □ Journeyman □ Foreman □ Supervisor □ Contractor Check the box that identifies your business relationship to this individual, at the time the experience was gained by them. ☐ Employer ☐ Union Representative ☐ Building Inspector ☐ Engineer ☐ Architect Contractor ☐ Other, specify relationship Supervisor IMPORTANT: You may be requested to provide documentation to verify all experience to which you are attesting. For your records, it is suggested that you keep a copy of the certificate(s) you have completed. I certify under penalty of perjury to the truth and accuracy of the statements and information contained herein. Number: State: (Signature of the Certifier If you are a licensed/registered contractor, enter your license/registration number and state) (Print name) (Company or business you are affiliated with) (Address - City - State - Zip) (Email Address) (Daytime Telephone Number) (Fax Number) This Certificate Must be Notarized Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_ Notary Public in and for County of State of





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### REFERENCE CERTIFICATE

TO THE CERTIFIER: You must have direct knowledge of this individual's experience, and be able to certify that he or she has demonstrated a level of knowledge and skill expected of a journeyman or better. Jou rneyman is defined as a person who is fully qualified to perform, without supervision, work in the classification for which he or she is applying, or has successfully completed a program of a pprenticeship approved by the state apprenticeship council, or an equivalent program accepted by the Board. All portions of this form must be completed. \_\_, and that I have direct knowledge of I certify that I have personally known (print name of individual you are completing reference for) his / her experience that I have listed below DESCRIBE IN DETAIL THE TYPE OF WORK PERFORMED BY THIS INDIVIDUAL AT THE LEVEL OF JOURNEYMAN OR BETTER. LIST SPECIFIC TRADES AND DUTIES. PLEASE TYPE OR PRINT IN INK The above-stated work was performed from \_\_\_\_\_/ \_\_\_\_ to \_\_\_\_/ \_\_\_\_ to \_\_\_\_/ □ Part-time (If part-time specify aggregate total \_\_\_ yrs \_\_\_\_ □ Full-time Check the box that identifies the level that this individual worked at while performing the trade(s) or craft(s) listed above. □ Journeyman □ Foreman □ Supervisor □ Contractor Check the box that identifies your business relationship to this individual, at the time the experience was gained by them. ☐ Employer ☐ Union Representative ☐ Building Inspector ☐ Engineer ☐ Architect Contractor ☐ Other, specify relationship Supervisor IMPORTANT: You may be requested to provide documentation to verify all experience to which you are attesting. For your records, it is suggested that you keep a copy of the certificate(s) you have completed. I certify under penalty of perjury to the truth and accuracy of the statements and information contained herein. Number: State: (Signature of the Certifier If you are a licensed/registered contractor, enter your license/registration number and state) (Print name) (Company or business you are affiliated with) (Address - City - State - Zip) (Email Address) (Daytime Telephone Number) (Fax Number) This Certificate Must be Notarized Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_ Notary Public in and for County of State of





9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110 www.nscb.nv.gov

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## **RESUME OF EXPERIENCE**

 $\frac{\text{READ INSTRUCTIONS REGARDING EXPERIENCE REQUIREMENTS AND RESUME' ON PAGE 6 BEFORE COMPLETING THIS FORM.}{\text{(USE ADDITIONAL FORMS AS NEEDED.)}}$ 

EXPERIENCE RECORD OF:	(Print name of qualified individual)	<del>,</del>	_
	(Fillit hame of qualified individual)		
Employer's Name:		_	
Address:	Phone No. ()	Fmail Address	
Date of Employment: From://			
	me (If part-time specify aggregate total	Yrs	_ Mos.)
Check all job positions held for this emp	ployer		
☐ Journeyman ☐ Foreman ☐ Su	pervisor 🔲 Contractor 🔲 Self Employe	d 🚨 Other, specify	
	DESCRIBE IN DETAIL THE TYPE OF WOR	RK PERFORMED	
			· · · · · · · · · · · · · · · · · · ·
	Phone No. ( )	-	
Address:	Phone No. ()	Email Address.	
Date of Employment: From://			
☐ Full-time ☐ Part-ti	me (If part-time specify aggregate total	Yrs	_ Mos.)
Check all job positions held for this emp			
☐ Journeyman ☐ Foreman ☐ Su	pervisor  Contractor  Self Employe		
	DESCRIBE IN DETAIL THE TYPE OF WOR	RK PERFORMED	
			<del></del>
Franksis de Norde			
Employer's Name:Address:	Phone No. ()	-	
Address.	Fax No. ()	Email Address.	
Date of Employment: From://	To:/		
	me (If part-time specify aggregate total	Yrs	_ Mos.)
Check all job positions held for this emp			
☐ Journeyman ☐ Foreman ☐ Su	pervisor  Contractor  Self Employe		
	DESCRIBE IN DETAIL THE TYPE OF WOR	<u>KK PEKFUKWEU</u>	
	ff ffff		